

"Jerusalem Triptych", Shmuel Katz, signed and numbered lithograph. Published by Safrai Gallery, Jerusalem, Israel, www.safrai.com



**JEWISH CALENDAR** תשע"א 2010-2011







The Four Kinds, by Art Levin, [www.artlevin.com](http://www.artlevin.com)

#### ELUL 25-26

After midnight, we recite Selichot (special penitential prayers). We continue to recite Selichot every weekday from Monday morning until Rosh Hashanah.

#### ROSH HASHANAH

Rosh Hashanah (literally, the "head" of the year) is the beginning of the Jewish year – and the "birth-day" of all of creation. It commemorates the creation of Adam and Eve, the first humans. On the day he was created, Adam acknowledged G-d's kingship over the entire universe. Each Rosh Hashanah, we reaffirm this with our renewed commitment to G-d and His commandments.

#### THE SHOFAR

The sounding of the Shofar (the ram's horn) is a central observance of Rosh Hashanah. The Shofar calls many things to mind: It symbolizes our coronation of G-d as King, it is a "wake up call" to return to G-d, and it presages the coming of Moshiach, whose arrival will be heralded by the "Great Shofar". One who missed the Shofar in synagogue should make sure to hear at least the thirty prescribed Shofar sounds before the end of the day.

#### TASHLICH

On Rosh Hashanah, or on one of the following days, it is customary to visit a body of water containing fish and to recite the Tashlich prayer. At this service, we symbolically "cast away our sins" as we start the year anew, assured that G-d will "cast all their sins into the depth of the sea." (Micah 7:9).

#### FAST OF GEDALIAH

The day after Rosh Hashanah is a public fast day, commemorating the slaying of Gedaliah. Gedaliah was the leader of the small Jewish community which remained in Israel at the beginning of the Babylonian exile. Tragically, these last remnants were then dispersed as well.

#### YOM KIPPUR

Yom Kippur, the Day of Atonement, is the holiest day in the Jewish calendar. On this day, we acknowledge and regret our past sins and resolve to improve in the future. In return, G-d promises us forgiveness. This day is one of spiritual cleansing; we refrain from working, eating and drinking, washing, anointing with oils or lotions, marital relations and wearing leather shoes.

#### SUKKOT

After a period of sober and reverent reflection during the Days of Awe, we are ready for the joyous holiday of Sukkot, "the Season of our Joy", rejoicing in the knowledge that G-d has inscribed us for a good and healthy new year. The name Sukkot is derived from the word Sukkanah, or hut. In commemoration of the protective "clouds of glory" with which G-d surrounded the Jewish people on their way out of Egypt, we live in makeshift huts during the seven days of this holiday.

#### THE FOUR KINDS

During Sukkot, we observe the special mitzvah of shaking the Lulav (palm branch) and the Etrog (citron). Taken together with the Hadas (myrtle) and the Aravah (willow), these very different plant species represent the unity of disparate types of Jews who all play their part in forming the Jewish nation.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SHABBAT
			כב אלול Elul 22 <b>1</b>	כג אלול Elul 23 <b>2</b>	כד אלול Elul 24 <b>3</b>	כה אלול Elul 25 NITZAVIM - VAYEILECH Shabbat Selichot Pirkei-Avot: Chapter 5 & 6 <b>4</b> 
כו אלול Elul 26 <b>5</b>	כז אלול Elul 27 <b>6</b> Labor Day	כח אלול Elul 28 <b>7</b>	כט אלול Elul 29 <b>8</b> Eiruv Tavshilin 	א תשרי Tishrei 1 <b>9</b>  1st day of ROSH HASHANAH 	ב תשרי Tishrei 2 <b>10</b> 2nd day of ROSH HASHANAH 	ג תשרי Tishrei 3 HA'AZINU Shabbat Shuvah <b>11</b>
ד תשרי Tishrei 4 <b>12</b> FAST OF GEDALIAH	ה תשרי Tishrei 5 <b>13</b>	ו תשרי Tishrei 6 <b>14</b>	ז תשרי Tishrei 7 <b>15</b>	ח תשרי Tishrei 8 <b>16</b>	ט תשרי Tishrei 9 <b>17</b> 	י תשרי Tishrei 10 <b>18</b>  Yizkor YOM KIPPUR
יא תשרי Tishrei 11 <b>19</b>	יב תשרי Tishrei 12 <b>20</b>	יג תשרי Tishrei 13 <b>21</b>	יד תשרי Tishrei 14 <b>22</b> Eiruv Tavshilin 	טו תשרי Tishrei 15 <b>23</b>  1st day of SUKKOT 	טז תשרי Tishrei 16 <b>24</b>  2nd day of SUKKOT 	יז תשרי Tishrei 17 <b>25</b> 1st Intermediate day
יח תשרי Tishrei 18 <b>26</b> 2nd Intermediate day	יט תשרי Tishrei 19 <b>27</b> 3rd Intermediate day	כ תשרי Tishrei 20 <b>28</b> 4th Intermediate day	כא תשרי Tishrei 21 <b>29</b> Eiruv Tavshilin HOSHANA RABA 	כב תשרי Tishrei 22 <b>30</b> Yizkor SHEMINI ATZERET 		



“Noach’s Ark”, Karro International Art, [www.judaica-art.com](http://www.judaica-art.com)

### **SIMCHAT TORAH**

Simchat Torah marks the day we complete the reading of the Torah in its annual cycle. On the evening of Simchat Torah, (and in many communities, on the previous evening of Shemini Atzeret as well) we make seven Hakafot (circuits) around the table upon which the Torah is read, dancing and rejoicing with the Torah scrolls. During morning services on Simchat Torah, we complete the Torah, reading the last Torah portion. We immediately start reading the Torah from the beginning again – remembering that the Torah is an endless source of wisdom, each cycle challenging us to discover its ever-deeper meaning.

### **CHESHVAN 7**

In Israel, this is considered the first day of the official rain season. Prayers for rain were held off until this day, in deference to those making their way back from Jerusalem where they spent the holidays.

### **CHESHVAN 11**

Passing of our Matriarch Rachel, wife of Yaakov. Rachel passed away in 1563 BCE as Yaakov was returning home to his parents. She is buried in Bethlehem.

### **CHESHVAN 20**

Birthday of Rabbi Sholom Dov Ber (1860), fifth leader of Chabad-Lubavitch.

### **THE WEEKLY TORAH READING**

According to our tradition, the custom of reading from the Torah in the Synagogue every Shabbat is one of the oldest Jewish customs, instituted by Moshe Rabbeinu (Moses) himself. The Torah was divided by Moshe into 54 portions, which is the maximum number of regular readings possible during a Jewish calendar year. The regular cycle is suspended during Jewish holidays, when we read holiday-themed portions instead. Most years, it becomes necessary to occasionally group two portions together in order to complete the cycle on time for Simchat Torah. Our lives are built around the calendar cycles: The year, the month, the week. Every day, the current Torah-Reading offers a fresh source of inspiration. Though repeated again and again, there is always a new insight, a new guidance, a new commentary on the here and the now. This is the Jewish way of “living with the times.”

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SHABBAT



כג תשרי  
Tishrei 23

SIMCHAT TORAH

כד תשרי  
Tishrei 24

BEREISHIT  
Blessing of new month

1

Isru Chag

כה תשרי  
Tishrei 25

3

כו תשרי  
Tishrei 26

4

כז תשרי  
Tishrei 27

5

כח תשרי  
Tishrei 28

6

כט תשרי  
Tishrei 29

7

ל תשרי  
Tishrei 30

New moon: 8:20 2/18 AM

Rosh Chodesh

א חשוון  
Cheshvan 1

NOACH

8

9

Rosh Chodesh

ב חשוון  
Cheshvan 2

10

ג חשוון  
Cheshvan 3

11

Columbus Day

ד חשוון  
Cheshvan 4

12

ה חשוון  
Cheshvan 5

13

ו חשוון  
Cheshvan 6

14

ז חשוון  
Cheshvan 7

15

ח חשוון  
Cheshvan 8

LECH LECHA

16

ט חשוון  
Cheshvan 9

17

י חשוון  
Cheshvan 10

18

יא חשוון  
Cheshvan 11

19

יב חשוון  
Cheshvan 12

20

יג חשוון  
Cheshvan 13

21

יד חשוון  
Cheshvan 14

22

טו חשוון  
Cheshvan 15

VAYEIRA

23

טז חשוון  
Cheshvan 16

24

יז חשוון  
Cheshvan 17

25

יח חשוון  
Cheshvan 18

26

יט חשוון  
Cheshvan 19

27

כ חשוון  
Cheshvan 20

28

כא חשוון  
Cheshvan 21

29

כב חשוון  
Cheshvan 22

CHAYEI SARAH

30

כג חשוון  
Cheshvan 23

31



“Living Judaism”, based on work by Michael Khundiashvili, art@chabadhousecalendar.com

#### KISLEV 19

“Chassidic Rosh Hashanah” Yartzeit of Rabbi Dov Ber of Mezritch, the second leader of the Chassidic movement (1772). Release from prison of Rabbi Schneur Zalman of Liadi, founder of the Chabad movement (1798). His triumphant release marked a turning point in the spreading of Chassidic thought, and this date is celebrated in many communities throughout the world.

#### KOSHER

##### Kashrut: Spiritual Diet for a Small Planet

For our physical well-being, few things are as important as a healthy diet. But the Kosher laws offer the soul similar benefits, and more. The mystical masters teach us that everything we eat has a bit of holiness – a “spark” of divine energy released when we eat foods prepared in accord with the kosher laws. Just as the body responds to the quality of the food that fuels it, so too the soul: With appropriate foods prepared in the prescribed manner, we absorb the Divine nourishment that makes for a healthy spirit. Adapting your diet to a kosher lifestyle is easier than you might imagine. The shelves of your local supermarket are stocked with literally hundreds and thousands of products produced under kosher supervision. All you need to do is ask – call our office for advice and information.

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SHABBAT

יום טוב  
Cheshvan 23

1

כד חשוון  
Cheshvan 24

2

כה חשוון  
Cheshvan 25

3

כו חשוון  
Cheshvan 26

4

כז חשוון  
Cheshvan 27

5

כח חשוון  
Cheshvan 28

6

כט חשוון  
Cheshvan 29

7

New moon: 9:04 3/18 PM  
TOLDOT  
Blessing of new month



ל חשוון  
Cheshvan 30

8

Rosh Chodesh  
Standard Time

א כסלו  
Kislev 1

9

Rosh Chodesh

ב כסלו  
Kislev 2

10

ג כסלו  
Kislev 3

11

ד כסלו  
Kislev 4

12

Veterans Day

ה כסלו  
Kislev 5

13



ו כסלו  
Kislev 6

14

VAYEITZEI

ז כסלו  
Kislev 7

15

ח כסלו  
Kislev 8

16

ט כסלו  
Kislev 9

17

י כסלו  
Kislev 10

18

יא כסלו  
Kislev 11

19

יב כסלו  
Kislev 12

20



יג כסלו  
Kislev 13

21

VAYISHLACH

יד כסלו  
Kislev 14

22

טו כסלו  
Kislev 15

23

טז כסלו  
Kislev 16

24

יז כסלו  
Kislev 17

25

יח כסלו  
Kislev 18

26

Thanksgiving Day

יט כסלו  
Kislev 19

27



כ כסלו  
Kislev 20

28

VAYEISHEV

כא כסלו  
Kislev 21

29

כב כסלו  
Kislev 22

30

כג כסלו  
Kislev 23

יום טוב  
Kislev 24



“Jerusalem”, by Art Levin, [www.artlevin.com](http://www.artlevin.com)

### **CELEBRATING CHANUKAH**

The kindling of the Menorah is the focal point of the Chanukah holiday, symbolizing religious freedom and the strength of the Jewish spirit. The menorah is kindled on each of the eight nights of Chanukah, this year beginning Wednesday evening, December 1st.

The Menorah is placed at the left side of a central doorway of the home, or at the front window. The candles should be lit immediately following sunset. However, due to Shabbat observance, the Menorah is lit before the Shabbat candles on Friday evening and after the Havdalah ceremony at the end of Shabbat.

Prepare the Menorah so that the candles will stay lit for a half hour after dark. Gather all family members light the Shamash, the service candle. Recite the proper blessings and light the candles beginning from the left. Finally, place the Shamash at its designated place.

### **OTHER CHANUKAH OBSERVANCES:**

In addition to the kindling of the Menorah, special prayers are added to the regular services during the eight days of the holiday. Additional customs include preparing oil-rich dishes such as doughnuts or latkes; playing with the dreidel (spin-top); and the giving of Chanukah-gelt (cash gifts) to the young.

### **TEVET 10**

Observed as a fast day. On this date, Jerusalem was placed under siege by the Babylonian king Nebuchadnezzar, resulting in the destruction of the First Temple (422 BCE).

### **TEVET 24**

Yartzeit of Rabbi Schneur Zalman of Liadi, founder of the Chabad movement (1813).

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SHABBAT

Blank calendar cell for Sunday, Kislev 24.

כד כסלו  
Kislev 24 **1**



כה כסלו  
Kislev 25 **2**



CHANUKAH

כו כסלו  
Kislev 26 **3**



CHANUKAH



כז כסלו  
Kislev 27 **4**

MIKEITZ  
Blessing of new month



CHANUKAH

כח כסלו  
Kislev 28 **5**



CHANUKAH

כט כסלו  
Kislev 29 **6**

New moon: 9:48 4/18 AM



CHANUKAH

ל כסלו  
Kislev 30 **7**



Rosh Chodesh  
CHANUKAH

א טבת  
Tevet 1 **8**



Rosh Chodesh  
CHANUKAH

ב טבת  
Tevet 2 **9**

CHANUKAH

ג טבת  
Tevet 3 **10**



ד טבת  
Tevet 4 **11**

VAYIGASH

ה טבת  
Tevet 5 **12**

ו טבת  
Tevet 6 **13**

ז טבת  
Tevet 7 **14**

ח טבת  
Tevet 8 **15**

ט טבת  
Tevet 9 **16**

י טבת  
Tevet 10 **17**

FAST OF TEVET 10



יא טבת  
Tevet 11 **18**

VAYECHI  
Shabbat Chazzak

יב טבת  
Tevet 12 **19**

יג טבת  
Tevet 13 **20**

יד טבת  
Tevet 14 **21**

טו טבת  
Tevet 15 **22**

טז טבת  
Tevet 16 **23**

יז טבת  
Tevet 17 **24**



יח טבת  
Tevet 18 **25**

SHEMOT

יט טבת  
Tevet 19 **26**

כ טבת  
Tevet 20 **27**

כא טבת  
Tevet 21 **28**

כב טבת  
Tevet 22 **29**

כג טבת  
Tevet 23 **30**

כד טבת  
Tevet 24 **31**



Blank calendar cell for Tevet 25.



“Sanctifying the New Moon”, Karro International Art, [www.judaica-art.com](http://www.judaica-art.com)

#### **SHEVAT 10**

Yartzeit of Rabbi Yosef Yitzchak Schneersohn, sixth leader of Chabad-Lubavitch (1950). Rabbi Yosef Yitzchak fought to preserve Jewish life in the U.S.S.R. until he was imprisoned, threatened with his life, and finally forced to leave (1927). In 1940 he came to the United States and established the network of Chabad-Lubavitch educational institutions throughout the U.S.A. and across the world.

This day also marks the beginning of the leadership of his son-in-law Rabbi Menachem Mendel Schneerson, known as the Lubavitcher Rebbe.

#### **SHEVAT 15 – TU B’SHEVAT**

In Jewish tradition, the fifteenth day of Shevat is the “New Year” of the trees, opening the season in which trees begin to bud in the Holy Land of Israel. Just as Rosh Hashanah, the New Year for all creation, is the day on which man is judged, so too is Tu B’Shevat the day of judgment for earth’s trees.

To commemorate this special day, Jews throughout the world eat the distinctive foods that are characteristic of the Holy Land, especially the five fruits mentioned in the Torah: Grapes, Figs, Pomegranates, Olives, and Dates.

#### **SHABBAT AND FESTIVAL CANDLES**

Throughout the ages, light has stirred the imagination of poets, mystics, scientists and psychologists. Because its nature is so different from other material entities, it is often used to describe spiritual insight. Shabbat is a day of light; its pattern and value-orientation is different from the other days of the week. Thus it is the lighting of the Shabbat Candles that ushers in this state of awareness and inspires us to feel the way it permeates our lives. The mystics call this day of light the Shabbat Queen, and the responsibility for lighting the candles and inducing this change of perspective is the woman’s. It is she who welcomes the Shabbat Queen into the home.

Young girls, from the age of three on, are encouraged to light their own candles, to involve and educate them in this profound and beautiful mitzvah. The Shabbat Candles are lit 18 minutes before sunset.

#### **Shevat 22**

Yartzeit of Rebbetzin Chaya Mushka Schneerson, wife of the Lubavitcher Rebbe (1988).

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SHABBAT
						כה טבת Tevet 25 VA'EIRA Blessing of new month  Legal Holiday
כו טבת Tevet 26	2 כז טבת Tevet 27	3 כח טבת Tevet 28 New moon: 10:32 5/18 PM	4 כט טבת Tevet 29	5 א שבט Shevat 1  Rosh Chodesh	6 ב שבט Shevat 2	7 ג שבט Shevat 3 BO  
ד שבט Shevat 4	9 ה שבט Shevat 5	10 ו שבט Shevat 6	11 ז שבט Shevat 7	12 ח שבט Shevat 8	13 ט שבט Shevat 9	14 י שבט Shevat 10 BESHALACH Shabbat Shira  
יא שבט Shevat 11	16 יב שבט Shevat 12  MLK Day	17 יג שבט Shevat 13	18 יד שבט Shevat 14	19 טו שבט Shevat 15  TU B'SHEVAT	20 טז שבט Shevat 16	21 יז שבט Shevat 17 YITRO  
יח שבט Shevat 18	23 יט שבט Shevat 19	24 כ שבט Shevat 20	25 כא שבט Shevat 21	26 כב שבט Shevat 22	27 כג שבט Shevat 23	28 כד שבט Shevat 24 MISHPATIM Blessing of new month  
כה שבט Shevat 25	30 כו שבט Shevat 26	31				

FEBRUARY 2011 - SHEVAT / ADAR I 5771

שבט ~ אדר א' תשע"א



"Under the Wedding Canopy", by Art Levin, [www.artlevin.com](http://www.artlevin.com)

#### ADAR 7

Birthday and Yartzeit of Moshe Rabbeinu (Moses), who led the Jewish people out of Egyptian bondage.

#### TEFILLIN

Tefillin, or phylacteries, are donned every weekday by Jewish men and boys over the age of 13. The Torah describes Tefillin as a sign, a public statement of Jewish involvement. By donning Tefillin daily, an individual gives expression to his basic feeling of Jewish identity and its importance to him.

The Tefillin are placed on the arm facing the heart, and on the head. This signifies the binding of one's emotional and intellectual powers to the service of G-d. The straps, stretching from the arm to the hand and from the head to the legs, signify the transmission of intellectual and emotional energy to the hands and feet, symbolizing deed and action.

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SHABBAT

כז שבט  
Shevat 27

1

כח שבט  
Shevat 28

2

כט שבט  
Shevat 29  
New moon: 11:16 6/18 AM

3

ל שבט  
Shevat 30

4

Rosh Chodesh



א אדר א'  
Adar I 1

5

TERUMAH

Rosh Chodesh

ב אדר א'  
Adar I 2

6

ג אדר א'  
Adar I 3

7

ד אדר א'  
Adar I 4

8

ה אדר א'  
Adar I 5

9

ו אדר א'  
Adar I 6

10

ז אדר א'  
Adar I 7

11



ח אדר א'  
Adar I 8

12

TETZAVEH

ט אדר א'  
Adar I 9

13

י אדר א'  
Adar I 10

14

יא אדר א'  
Adar I 11

15

יב אדר א'  
Adar I 12

16

יג אדר א'  
Adar I 13

17

יד אדר א'  
Adar I 14

18

PURIM KATAN



טו אדר א'  
Adar I 15

19

KI TISA

Shushan Purim Katan

טז אדר א'  
Adar I 16

20

יז אדר א'  
Adar I 17

21

Presidents Day

יח אדר א'  
Adar I 18

22

יט אדר א'  
Adar I 19

23

כ אדר א'  
Adar I 20

24

כא אדר א'  
Adar I 21

25



כב אדר א'  
Adar I 22

26

VAYAK'HEL

כג אדר א'  
Adar I 23

27

כד אדר א'  
Adar I 24

28

Blank space for the remainder of the month.







"Purim Gifts to the Rabbi", based on work by Boris Dubrov, art@chabadhousecalendar.com

## PURIM

The actual story of Purim, as told in the Scroll of Esther, is as fascinating and spell-binding as any best seller. Yet, though it is sacred scripture, we do not find the name of G-d mentioned even once! But within the intricate details of the Megillah, we can detect the unmistakable hand of Divine Providence. And the closer we examine the story, the more we discover that even seemingly insignificant events are precisely arranged by the hand of the Al-mighty.

### THE MITZVOT OF PURIM ARE:

- The Fast of Esther, held the day before Purim, to commemorate the day of prayer and fasting which the Jews held before their victory.
- Listen to the reading of Megillat Esther (the Scroll of Esther) at night and day, recounting the story of Purim.
- Send gifts containing at least two types of ready-to-eat food to one or more friends on the day of Purim. These gifts, called Mishloach Manot ("sending portions"), should preferably be sent via a third party.
- Give Matanot L'evyonim ("gifts of charity to the poor"). While Tzedakah (charity) is a year-round responsibility, it is a particularly special Mitzvah on Purim. Give to at least two needy individuals on Purim day.
- Celebrate with a special festive and joyous meal.
- It is traditional to give 3 half dollar coins to charity on the day before Purim, to commemorate the annual half-shekel given by each Jew in the times of the Holy Temple. This mitzvah is usually performed in the synagogue.

**WE WISH YOU ALL A JOYOUS PURIM!**

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SHABBAT

כה אדר א'  
Adar I 25

**1**

כו אדר א'  
Adar I 26

**2**

כז אדר א'  
Adar I 27

**3**

כח אדר א'  
Adar I 28

**4**



כט אדר א'  
Adar I 29

New moon: 12:00 7/18 AM  
PEKUDEI  
Shabbat Chazzak  
Parashat Shekalim  
Blessing of new month

**5**

ל אדר א'  
Adar I 30

**6**

Rosh Chodesh

א אדר ב'  
Adar II 1

**7**

Rosh Chodesh

ב אדר ב'  
Adar II 2

**8**

ג אדר ב'  
Adar II 3

**9**

ד אדר ב'  
Adar II 4

**10**

ה אדר ב'  
Adar II 5

**11**



ו אדר ב'  
Adar II 6

VAYIKRA

**12**

ז אדר ב'  
Adar II 7

**13**

Daylight Saving Time

ח אדר ב'  
Adar II 8

**14**

ט אדר ב'  
Adar II 9

**15**

י אדר ב'  
Adar II 10

**16**

יא אדר ב'  
Adar II 11

**17**

Fast of Esther

יב אדר ב'  
Adar II 12

**18**



יג אדר ב'  
Adar II 13

TZAV  
Parashat Zachor

**19**

יד אדר ב'  
Adar II 14

**20**



PURIM

טו אדר ב'  
Adar II 15

**21**



Shushan Purim

טז אדר ב'  
Adar II 16

**22**

יז אדר ב'  
Adar II 17

**23**

יח אדר ב'  
Adar II 18

**24**

יט אדר ב'  
Adar II 19

**25**



כ אדר ב'  
Adar II 20

SHEMINI  
Parshat Parah

**26**

כא אדר ב'  
Adar II 21

**27**

כב אדר ב'  
Adar II 22

**28**

כג אדר ב'  
Adar II 23

**29**

כד אדר ב'  
Adar II 24

**30**

כה אדר ב'  
Adar II 25

**31**

**31**



"G-d is Close to those who Call to Him", Karro International Art, [www.judaica-art.com](http://www.judaica-art.com)

#### **NISAN 11**

Birthday of the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson (1902).

#### **CELEBRATING PESACH (PASSOVER)**

Pesach is celebrated by refraining from eating or owning any chametz foods for the duration of the holiday, and by participating in a Seder dinner on the first two nights of the holiday.

#### **REMOVAL OF CHAMETZ**

Chametz (leaven) is defined as wheat, barley, oats, rye or spelt which have been mixed with water and then had time to rise. During Pesach it is forbidden to eat, derive benefit or even own chametz, or any mixture containing chametz.

We prepare for Pesach by thoroughly cleaning our home, workplace or other place we own, and removing any trace of chametz we may find. Sinks, tables, countertops, and dishes not used exclusively for Pesach need to be koshered. All food products used on Pesach must be certified Kosher for Passover.

On the evening before Pesach begins (this year on Sunday evening, April 17), we formally search the entire home for any remaining chametz. Any chametz we don't plan on destroying is placed in a special room or closet, sealed, and sold - through a competent Rabbi - to a non-Jew for the duration of the festival. Unsold chametz must be destroyed the morning before the Festival.

#### **THE SEDER**

The Pesach Seder, conducted each of the first two nights of Pesach, is the central event of the Passover festival.

#### **DURING THE SEDER, WE:**

- Drink four cups of wine (or grape juice), reminding us of the redemption and its four stages.
- Ask the Four Questions and recite the Haggadah, which tells the story of Passover and describes the miracles of our redemption.
- Eat Matzah, the plain unleavened bread which symbolizes both the simple bread of slaves and the swiftness of the redemption from Egypt, which did not give our ancestors time to let their dough rise.
- Eat Maror (bitter herbs), which reminds us of the bitterness of the enslavement.






#### **THE LAST DAY OF PESACH**

The eighth and final day of Pesach is associated with Moshiach and our fervent hope for his imminent arrival. In many communities, a festive "Moshiach Meal" is organized toward the evening, to emphasize this day's special dimension.

#### **COUNTING OF THE OMER:**

Beginning the second evening of Pesach, we count seven weeks until the arrival of the festival of Shavuot, corresponding to the seven weeks

- starting from the night of the Exodus
- during which our ancestors eagerly awaited the receiving of the Torah at Mount Sinai.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SHABBAT
					<p>כ"ו אדר ב' Adar II 26</p> <p>1</p> 	<p>כ"ז אדר ב' Adar II 27</p> <p>2</p> <p>TAZRIA Parashat HaChodesh Blessing of new month</p>
<p>כ"ח אדר ב' Adar II 28</p> <p>3</p> <p>New moon: 12:44 8/18 PM</p>	<p>כ"ט אדר ב' Adar II 29</p> <p>4</p>	<p>א' ניסן Nissan 1</p> <p>5</p> <p>Rosh Chodesh</p>	<p>ב' ניסן Nissan 2</p> <p>6</p>	<p>ג' ניסן Nissan 3</p> <p>7</p>	<p>ד' ניסן Nissan 4</p> <p>8</p> 	<p>ה' ניסן Nissan 5</p> <p>9</p> <p>METZORA</p>
<p>ו' ניסן Nissan 6</p> <p>10</p>	<p>ז' ניסן Nissan 7</p> <p>11</p>	<p>ח' ניסן Nissan 8</p> <p>12</p>	<p>ט' ניסן Nissan 9</p> <p>13</p>	<p>י' ניסן Nissan 10</p> <p>14</p>	<p>יא' ניסן Nissan 11</p> <p>15</p> 	<p>יב' ניסן Nissan 12</p> <p>16</p> <p>ACHAREI MOT Shabbat Hagadol</p>
<p>יג' ניסן Nissan 13</p> <p>17</p>	<p>יד' ניסן Nissan 14</p> <p>18</p>  <p>Fast of First Born First Seder</p> 	<p>טו' ניסן Nissan 15</p> <p>19</p>  <p>1st day of PASSOVER Second Seder In the evening count Omer 1</p> 	<p>טז' ניסן Nissan 16</p> <p>20</p> <p>Omer 1</p> <p>2nd day of PASSOVER In the evening count Omer 2</p>	<p>יז' ניסן Nissan 17</p> <p>21</p> <p>Omer 2</p> <p>1st Intermediate day In the evening count Omer 3</p>	<p>יח' ניסן Nissan 18</p> <p>22</p> <p>Omer 3</p> <p>2nd Intermediate day In the evening count Omer 4</p> 	<p>יט' ניסן Nissan 19</p> <p>23</p> <p>Omer 4</p> <p>3rd Intermediate day In the evening count Omer 5</p>
<p>כ' ניסן Nissan 20</p> <p>24</p> <p>Omer 5</p> <p>4th Intermediate day In the evening count Omer 6</p> 	<p>כ"א ניסן Nissan 21</p> <p>25</p> <p>Omer 6</p> <p>7th day of PASSOVER In the evening count Omer 7</p> 	<p>כ"ב ניסן Nissan 22</p> <p>26</p> <p>Omer 7</p> <p>Yizkor</p> <p>8th day of PASSOVER In the evening count Omer 8</p>	<p>כ"ג ניסן Nissan 23</p> <p>27</p> <p>Omer 8</p> <p>Isru Chag In the evening count Omer 9</p>	<p>כ"ד ניסן Nissan 24</p> <p>28</p> <p>Omer 9</p> <p>In the evening count Omer 10</p>	<p>כ"ה ניסן Nissan 25</p> <p>29</p> <p>Omer 10</p> <p>In the evening count Omer 11</p> 	<p>כ"ו ניסן Nissan 26</p> <p>30</p> <p>Omer 11</p> <p>KEDOSHIM Blessing of new month Pirkei-Avot: Chapter 1</p> <p>In the evening count Omer 12</p>



"Jerusalem, Surrounded by Hills", by Art Levin, [www.artlevin.com](http://www.artlevin.com)

#### IYAR 14 – PESACH SHENI

When the Holy Temple stood in Jerusalem, this day offered a second chance to offer the Passover sacrifice for those who, because of distance or ritual impurity, had been unable to bring their offering at the appropriate time.

#### IT'S NEVER TOO LATE:

The eternal significance of the Second Passover, says the sixth Lubavitcher Rebbe, Rabbi Yosef Yitzchak Schneersohn, is that it is never too late to rectify a past failing. Even if a person has failed to fulfill a certain aspect of his or her mission in life because s/he has been "contaminated by death" (i.e., in a state of disconnection from the divine source of life) or "on a distant road" from his people and G-d, there is always another chance, a second "Pass-over", in which s/he can make good on what s/he has missed out.

#### IYAR 18 – LAG BA'OMER

On this date, in the early 2nd century, the students of Rabbi Akiva, the greatest sage of that era, ceased to die from an epidemic. Years later on this same date, his student Rabbi Shimon Bar Yochai, Mishnaic sage and author of the Zohar (the seminal work of Kabbalah) passed away. Having fulfilled his mission in this world he asked that the anniversary of his death be celebrated as a joyous occasion. Throughout the Land of Israel – and indeed in Jewish communities throughout the world – this day is marked with festivities and bonfires. In particular, thousands journey to rejoice in the town of Miron, site of Rabbi Shimon's resting place.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SHABBAT
<p>כז ניסן Nissan 27 Omer 12</p> <p><b>1</b></p> <p>In the evening count Omer 13</p>	<p>כח ניסן Nissan 28 Omer 13</p> <p><b>2</b></p> <p>In the evening count Omer 14</p>	<p>כט ניסן Nissan 29 Omer 14 New moon: 1:28 9/18 AM</p> <p><b>3</b></p> <p>In the evening count Omer 15</p>	<p>ל ניסן Nissan 30 Omer 15</p> <p><b>4</b></p> <p>Rosh Chodesh In the evening count Omer 16</p>	<p>א אייר Iyar 1 Omer 16</p> <p><b>5</b></p> <p>Rosh Chodesh In the evening count Omer 17</p>	<p>ב אייר Iyar 2 Omer 17</p> <p><b>6</b></p> <p>In the evening count Omer 18</p> 	<p>ג אייר Iyar 3 Omer 18</p> <p><b>7</b></p> <p>EMOR Pirkei-Avot: Chapter 2</p> <p>In the evening count Omer 19</p>
<p>ד אייר Iyar 4 Omer 19</p> <p><b>8</b></p> <p>Mother's Day In the evening count Omer 20</p>	<p>ה אייר Iyar 5 Omer 20</p> <p><b>9</b></p> <p>In the evening count Omer 21</p>	<p>ו אייר Iyar 6 Omer 21</p> <p><b>10</b></p> <p>In the evening count Omer 22</p>	<p>ז אייר Iyar 7 Omer 22</p> <p><b>11</b></p> <p>In the evening count Omer 23</p>	<p>ח אייר Iyar 8 Omer 23</p> <p><b>12</b></p> <p>In the evening count Omer 24</p>	<p>ט אייר Iyar 9 Omer 24</p> <p><b>13</b></p> <p>In the evening count Omer 25</p> 	<p>י אייר Iyar 10 Omer 25</p> <p><b>14</b></p> <p>BEHAR Pirkei-Avot: Chapter 3</p> <p>In the evening count Omer 26</p>
<p>יא אייר Iyar 11 Omer 26</p> <p><b>15</b></p> <p>In the evening count Omer 27</p>	<p>יב אייר Iyar 12 Omer 27</p> <p><b>16</b></p> <p>In the evening count Omer 28</p>	<p>יג אייר Iyar 13 Omer 28</p> <p><b>17</b></p> <p>In the evening count Omer 29</p>	<p>יד אייר Iyar 14 Omer 29</p> <p><b>18</b></p> <p>PESACH SHEINI In the evening count Omer 30</p>	<p>טו אייר Iyar 15 Omer 30</p> <p><b>19</b></p> <p>In the evening count Omer 31</p>	<p>טז אייר Iyar 16 Omer 31</p> <p><b>20</b></p> <p>In the evening count Omer 32</p> 	<p>יז אייר Iyar 17 Omer 32</p> <p><b>21</b></p> <p>BECHUKOTAI Shabbat Chazzak Pirkei-Avot: Chapter 4</p> <p>In the evening count Omer 33</p>
<p>יח אייר Iyar 18 Omer 33</p> <p><b>22</b></p>  <p>LAG B'OMER In the evening count Omer 34</p>	<p>יט אייר Iyar 19 Omer 34</p> <p><b>23</b></p> <p>In the evening count Omer 35</p>	<p>כ אייר Iyar 20 Omer 35</p> <p><b>24</b></p> <p>In the evening count Omer 36</p>	<p>כא אייר Iyar 21 Omer 36</p> <p><b>25</b></p> <p>In the evening count Omer 37</p>	<p>כב אייר Iyar 22 Omer 37</p> <p><b>26</b></p> <p>In the evening count Omer 38</p>	<p>כג אייר Iyar 23 Omer 38</p> <p><b>27</b></p> <p>In the evening count Omer 39</p> 	<p>כד אייר Iyar 24 Omer 39</p> <p><b>28</b></p> <p>BAMIDBAR Blessing of new month Pirkei-Avot: Chapter 5</p> <p>In the evening count Omer 40</p>
<p>כה אייר Iyar 25 Omer 40</p> <p><b>29</b></p> <p>In the evening count Omer 41</p>	<p>כו אייר Iyar 26 Omer 41</p> <p><b>30</b></p> <p>Memorial Day In the evening count Omer 42</p>	<p>כז אייר Iyar 27 Omer 42</p> <p><b>31</b></p> <p>In the evening count Omer 43</p>				

JUNE 2011 – IYAR / SIVAN 5771  
אזכרה ~ סיון תשע"א



“O all you Thirsty Ones – go forth to the water!”, Karro International Art, [www.judaica-art.com](http://www.judaica-art.com)

#### **THE HOLIDAY OF SHAVUOT:**

The festival of Shavuot celebrates the giving of the Torah – G-d’s gift to every single Jew. The Torah provides humankind with directives to lead a meaningful, productive life. It gives us the insight to see beyond the outer layers of our physical existence and behold the G-dliness within, and the means with which we can refine our lives and the world around us.

#### **SHAVUOT OBSERVANCES:**

- All-night Torah-study on the first night of Shavuot. This is the best preparation for receiving the Torah!
- Reading of the Ten Commandments in the synagogue on the first day of Shavuot. Bring your children too!
- A festive dairy meal is served on the first day of Shavuot. Our ancestors had not yet learned to prepare Kosher meat!

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SHABBAT

**1**

כח אייר  
Iyar 28  
Omer 43  
New moon: 2:12 10/18 PM

**1**

In the evening count Omer 44

כט אייר  
Iyar 29  
Omer 44

**2**

In the evening count Omer 45

א סיון  
Sivan 1  
Omer 45

**3**

Rosh Chodesh  
In the evening count Omer 46



ב סיון  
Sivan 2  
Omer 46

NASO  
Pirkei-Avot: Chapter 6

In the evening count Omer 47

**4**

ג סיון  
Sivan 3  
Omer 47

**5**

In the evening count Omer 48


ד סיון  
Sivan 4  
Omer 48

**6**

In the evening count Omer 49

ה סיון  
Sivan 5  
Omer 49

**7**



ו סיון  
Sivan 6



1st day of SHAVUOT



ז סיון  
Sivan 7

Yizkor  
2nd day of SHAVUOT



ח סיון  
Sivan 8

Isru Chag



ט סיון  
Sivan 9

BEHAALOTCHA  
Pirkei-Avot: Chapter 1

**11**

י סיון  
Sivan 10

**12**

יא סיון  
Sivan 11

**13**

יב סיון  
Sivan 12

**14**

יג סיון  
Sivan 13

**15**

יד סיון  
Sivan 14

**16**

טו סיון  
Sivan 15



טז סיון  
Sivan 16

SHELACH  
Pirkei-Avot: Chapter 2

**18**

יז סיון  
Sivan 17

**19**

Father's Day

יח סיון  
Sivan 18

**20**

יט סיון  
Sivan 19

**21**

כ סיון  
Sivan 20

**22**

כא סיון  
Sivan 21

**23**

כב סיון  
Sivan 22



כג סיון  
Sivan 23

KORACH  
Blessing of new month  
Pirkei-Avot: Chapter 3

**25**

כד סיון  
Sivan 24

**26**

כה סיון  
Sivan 25

**27**

כו סיון  
Sivan 26

**28**

כז סיון  
Sivan 27

**29**

כח סיון  
Sivan 28

**30**

**30**

JULY 2011 - SIVAN / TAMMUZ 5771

סיבן ~ תמוז תשע"א



"Alone with Nature", based on work by Michael Khundiashvili, [art@chabadhousecalendar.com](mailto:art@chabadhousecalendar.com)

### TAMMUZ 3

Passing of the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson (1994). The Rebbe's contribution to Jews and Judaism in this generation is immeasurable. Under his leadership and guidance, thousands of young couples have dedicated their lives, through the global network of Chabad-Lubavitch institutions, to spread Yiddishkeit throughout the globe. His vision and promise of an imminent redemption, and a world filled with G-dliness, peace and harmony continues to inspire millions throughout the world. Through our efforts, it shall surely soon become a reality.

### TAMMUZ 12

Birthday of Rabbi Yosef Yitzchak, sixth leader of Chabad-Lubavitch (1880), and his release from Bolshevik imprisonment (1927). He was imprisoned and threatened with his life for his struggle to preserve Judaism in the Soviet Union. His release was celebrated throughout the Jewish world as a victory for Jewry and Judaism.

### FAST OF TAMMUZ 17

The 17th of Tammuz marks the beginning of a three-week period of mourning. This is a tragic time on our calendar during which many calamities befell our nation in the course of history. On the 17th of Tammuz in particular, after years of siege, the walls of Jerusalem were breached. The Jewish forces continued to defend the Temple Mount for another 19 days, until it too fell on the 7th of Av. The Beit HaMikdash, the Holy Temple, was torched late on Av 9. Thus the "Three Weeks" begins with a fast on the 17th of Tammuz and concludes with a full day (25-hour) fast on the Ninth of Av. During this period, we do not celebrate weddings and in general hold no festivities.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SHABBAT
					כט סיון Sivan 29 New moon: 2:56 11/18 AM	ל סיון Sivan 30 CHUKAT Pirkei-Avot: Chapter 4  Rosh Chodesh
א תמוז Tammuz 1  Rosh Chodesh	ב תמוז Tammuz 2  Independence Day	ג תמוז Tammuz 3	ד תמוז Tammuz 4	ה תמוז Tammuz 5	ו תמוז Tammuz 6	ז תמוז Tammuz 7 BALAK Pirkei-Avot: Chapter 5
ח תמוז Tammuz 8	ט תמוז Tammuz 9	י תמוז Tammuz 10	יא תמוז Tammuz 11	יב תמוז Tammuz 12	יג תמוז Tammuz 13	יד תמוז Tammuz 14 PINCHAS Pirkei-Avot: Chapter 6
טו תמוז Tammuz 15	טז תמוז Tammuz 16	יז תמוז Tammuz 17  FAST OF 17th TAMMUZ	יח תמוז Tammuz 18	יט תמוז Tammuz 19	כ תמוז Tammuz 20	כא תמוז Tammuz 21 MATOT Pirkei-Avot: Chapter 1
כב תמוז Tammuz 22	כג תמוז Tammuz 23	כד תמוז Tammuz 24	כה תמוז Tammuz 25	כו תמוז Tammuz 26	כז תמוז Tammuz 27	כח תמוז Tammuz 28 New moon: 3:40 12/18 PM MASSEI Shabbat Chazzak Blessing of new month Pirkei-Avot: Chapter 2
כט תמוז Tammuz 29						





“Kindling the Shabbat Candle”, based on work by Boris Dubrov, art@chabadhousecalendar.com

#### THE NINE DAYS OF MOURNING

While the mourning period begins on Tammuz 17, it intensifies when the month of Av enters. From the First of Av until after the Ninth of Av (excluding Shabbat), we refrain from consuming meat or wine and from various pleasurable activities as a sign of additional mourning.

#### TISH'A B'AV – THE NINTH OF AV

The Ninth of Av has been a sad day on the Jewish calendar from the earliest days of our history as a people. Just one year after our forefathers left Egypt, it was on this date that G-d punished that generation, decreeing that they would wander the desert for forty years, never entering into the Holy Land. Much more recently, World War I began on Av 9. The focus of our mourning, however, is on the destruction on this date of both the first Temple (422 BCE) and the second Temple (68 CE). The observances of the fast of Tish'a B'Av are similar to those of Yom Kippur. These include refraining from any food or drink, wearing leather shoes, washing or showering, anointing oneself with oils or lotions, and from marital relations. Additionally, on the eve of the fast, the scroll of Eichah (Lamentations) is read in the synagogue in a unique chant, melancholy yet reassuring. Until noon we sit on low seats only, as a mourner does during Shiva.

May we merit seeing the ultimate redemption and rebuilding of the Temple by Moshiach, now!

#### Av 15

The Mishnah (Tractate Ta'anit) recounts: “There were no greater holidays for the Jewish people than that of the 15th of Av and of Yom Kippur.” Several joyful events have occurred on this date, including the end of the 40-year decree upon the Jewish people to wander and die in the desert after leaving Egypt. This date is particularly joyful as it occurs just as we conclude the mourning period over the destruction of the Temple.

#### THE UPCOMING REDEMPTION

The belief in the upcoming redemption is one of the foundations of our faith, and has been promised to us by almost every one of our prophets, beginning with Moses himself. Maimonides included it in his famous Thirteen Principles of the Jewish Faith. Throughout the ages, even during the most trying times, our ancestors have always prayed for and looked forward to the coming of Moshiach, our redeemer.

#### LET'S WELCOME MOSHIACH

Led by the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson, many prominent Rabbis proclaimed this generation to be the one to usher in the redemption. We can prepare for this special time by studying the relevant passages in the Torah and its commentaries, and by increasing in acts of goodness and kindness. This will not only help us prepare for the redemption – this will hasten its arrival!

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SHABBAT

אב א  
Av 1

1

Rosh Chodesh

ב אב  
Av 2

2

ג אב  
Av 3

3

ד אב  
Av 4

4


ה אב  
Av 5

5

ו אב  
Av 6

6

DEVARIM  
Shabbat Chazon  
Pirkei-Avot: Chapter 3



ז אב  
Av 7


7

ח אב  
Av 8

8

ט אב  
Av 9

9



FAST OF 9th OF AV

י אב  
Av 10


10

יא אב  
Av 11

11

יב אב  
Av 12

12



יג אב  
Av 13

13

VA'ETCHANAN  
Shabbat Nachamu  
Pirkei-Avot: Chapter 4

יד אב  
Av 14

14

טו אב  
Av 15

15

טז אב  
Av 16

16

יז אב  
Av 17


17

יח אב  
Av 18

18

יט אב  
Av 19

19



כ אב  
Av 20

20

EIKEV  
Pirkei-Avot: Chapter 5

כא אב  
Av 21

21

כב אב  
Av 22

22

כג אב  
Av 23

23

כד אב  
Av 24


24

כה אב  
Av 25

25

כו אב  
Av 26

26



כז אב  
Av 27

27

RE'EH  
Blessing of new month  
Pirkei-Avot: Chapter 6

כח אב  
Av 28

28

כט אב  
Av 29  
New moon: 4:24 13/18 AM

29

ל אב  
Av 30

30

Rosh Chodesh

א אלול  
Elul 1

31

Rosh Chodesh

Blank space for the month of Elul



"Reaching out to Heaven", based on work by David Gafni, Israel, art@chabadhousecalendar.com

## ELUL

The month of Elul, the last of the Jewish calendar, is the time to reflect on our actions of the passing year, and to find ways to correct any shortcomings. In synagogues around the world, extra prayers are recited daily and the Shofar is sounded every weekday.

## MEZUZAH

The Mezuzah is a small piece of parchment containing two Torah passages (the first two paragraphs of the Shema prayer), which is affixed to the doorposts of Jewish homes and businesses.

The Mezuzah reminds us of G-d's constant presence even within our dwellings. Judaism begins at home – and the Mezuzah reminds us that through our good deeds we fill our homes with holiness.

A kosher Mezuzah protects our homes, too. On the back of the Mezuzah is inscribed the Divine name, Sha-Da-I, made up of three Hebrew letters which form the acronym of the phrase, "Keeper of the Gates of Israel". The Talmud teaches: While it is customary for servants to guard the king's palace, the Divine King, in His great love for us, guards the doors of our homes.

The Mezuzah is hand-written on a parchment by a qualified sofer (scribe). To make sure that your Mezuzot (pl. of Mezuzah) are Kosher, it is important to purchase Mezuzot from a reliable source and to have them checked by a professional scribe every few years. Contact our office to find out more about purchasing, checking and affixing Mezuzot.

## ELUL 18

Known as Chai Elul, the "life" of Elul. Birthday of Rabbi Israel Baal Shem Tov (1698), founder of the Chassidic movement, and of Rabbi Shneur Zalman of Liadi (1745), founder of the Chabad movement.

## ELUL 25-26

After midnight, we recite Selichot (special penitential prayers). We continue doing so every weekday morning until the eve of Rosh Hashanah.

## Elul 25

According to Jewish tradition, this was the first of the Six Days of Creation. Rosh Hashana is celebrated on day six, when Adam & Eve were created.

## ROSH HASHANAH

Rosh Hashanah (literally, the "head" of the year) is the beginning of the Jewish year – and the "birthday" of all of creation. It commemorates the creation of Adam and Eve, the first humans. On the day he was created, Adam acknowledged G-d's kingship over the entire universe. Each Rosh Hashanah, we reaffirm this with our renewed commitment to G-d and His commandments.

## THE SHOFAR

The sounding of the Shofar (the ram's horn) is a central observance of Rosh Hashanah. The Shofar calls many things to mind: It symbolizes our coronation of G-d as King, it is a "wake up call" to return to G-d, and it presages the coming of Moshiach, whose arrival will be heralded by the "Great Shofar".

One who missed the Shofar in synagogue should make sure to hear at least the thirty prescribed Shofar sounds before the end of the day.

## TASHLICH

On Rosh Hashanah, or on one of the following days, it is customary to visit a body of water containing fish and to recite the Tashlich prayer. At this service, we symbolically "cast away our sins" as we start the year anew, assured that G-d will "cast all their sins into the depth of the sea." (Micah 7:9).

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SHABBAT
				א אלול Elul 2	ב אלול Elul 3	ג אלול Elul 4 SHOFTIM Pirkei-Avot: Chapter 1
ד אלול Elul 5	ה אלול Elul 6 Labor Day	ו אלול Elul 7	ז אלול Elul 8	ח אלול Elul 9	ט אלול Elul 10	י אלול Elul 11 KI TEITZEI Pirkei-Avot: Chapter 2
יא אלול Elul 12	יב אלול Elul 13	יג אלול Elul 14	יד אלול Elul 15	טו אלול Elul 16	טז אלול Elul 17	יז אלול Elul 18 KI TAVO Pirkei-Avot: Chapter 3 & 4
יח אלול Elul 19	יט אלול Elul 20	כ אלול Elul 21	כא אלול Elul 22	כב אלול Elul 23	כג אלול Elul 24	כד אלול Elul 25 NITZAVIM - VAYEILECH Shabbat Selichot Pirkei-Avot: Chapter 5 & 6
כה אלול Elul 26	כו אלול Elul 27	כז אלול Elul 28	כח אלול Elul 29 Eiruv Tavshilin	כט אלול Elul 29	א תשרי Tishrei 1 1st day of ROSH HASHANAH	ב תשרי Tishrei 2 2nd day of ROSH HASHANAH

